



Prime USC Student Rentals

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 Fax: (213) 748-3451 Property Manager: Juan Alvarez (213) 748-1996

Application and Offer to Rent/Lease Real Property

THE PROPERTY

COMPLEX NAME		ADDRESS			APT# UNIT#
PARKING SPACE #		STORAGESPACE #	CITY	STATE	ZIP
RENTAL RATES\$	PER	UTILITIES INCLUDED	YES NO	SECURITY DEPOSIT \$	INTENDED START DATE

INSTRUCTIONS TO APPLICANT:

Use **black ink**. Except for your signature, all information in this Application must be PRINTED in clear and legible manner. One Application must be filled out ENTIRELY and COMPLETELY by each intended adult occupant. Each Applicant must show satisfactory identification to owner/manager at the time this Application is submitted for processing.

Cell or Home Phone _____ Work Phone _____

APPLICANT'S PERSONAL DATA

FULL NAME: FIRST-MIDDLE-LAST	SS #	DL #	STATE	DOB
ALL OTHER NAMES BY WHICH YOU HAVE BEEN KNOWN:				

OTHER PERSONS TO OCCUPY THE PROPERTY

FULL NAME	RELATIONSHIP	AGE	OCCUPATION
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RESIDENCE HISTORY (List ALL residences for at least past 6 years. START WITH PRESENT RESIDENCE.)

STREET ADDRESS	CITY	STATE	ZIP	YEAR / YEAR	\$ RENT/ MO	LANDLORD NAME AND PHONE
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EMPLOYMENT HISTORY (Last 4 employers. START WITH PRESENT EMPLOYER.)

NAME	COMPANY ADDRESS	PHONE	POSITION OR OCCUPATION	START DATE	MONTHLY WAGE
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BANKING INFORMATION

BANK OR S&L NAME	PHONE	TYPE OF ACCOUNT	YEAR OPENED	BALANCE

PERSONAL REFERENCES (NOT RELATED)

NAME	RELATIONSHIP	ADDRESS	PHONE NO

IN CASE OF EMERGENCY NOTIFY

NAME	RELATIONSHIP	ADDRESS	PHONE NO

AUTOMOBILES

MAKE	MODEL	YEAR	LICENSE NUMBER	INSURANCE CO

ACTIVE CREDIT ACCOUNTS

CREDITOR	YR OPENED	CREDITOR	YR OPENED

CRICLE ONE YES NO

HAS ANY CIVIL JUDGMENT BEEN ENTERED AGAINST YOU FOR THE COLLECTION OF A DEBT IN THE PAST 10 YEARS?	y	n
DO YOU HAVE OR INTEND TO HAVE WATER FILLED FURNITURE IN THE RENTAL UNIT?	y	n
DO YOU HAVE OR INTEND TO HAVE ANY PETS IN THE RENTAL UNIT?	y	n
HAVE YOU FILED FOR BANKRUPTCY IN THE PAST 10 YEARS?	y	n
HAVE YOU EVER BEEN EVICTED OR REFUSED TO PAY RENT FOR ANY REASON?	y	n
HAVE YOU, OR DO YOU INTEND TO, POSSESS, SELL, OR USE ILLICIT DRUGS OR NARCOTICS IN OR ABOUT YOUR RESIDENCE?	y	n
HAVE YOU EVER BEEN ARRESTED FOR A FELONY OR CONVICTED FOR A MISDEMEANOR?	y	n

IF ANY QUESTION ABOVE HAS BEEN ANSWERED "YES", PLEASE EXPLAIN:

HOW DID YOU HEAR OF THIS VACANCY?

IF ACCEPTED, HOW LONG DO YOU EXPECT TO STAY? _____

APPLICATION AND OFFER TO RENT / LEASE REAL PROPERTY

The undersigned Applicant hereby offers to rent/ lease real property described herein as THE PROPERTY. Applicant has no rights to said property until a Rental Agreement/ lease is duly executed after the approval of this Application. A non-refundable credit check fee of \$ _____ to process this Application and an Application Deposit of _____ will be given by Applicant to the owner/manager when this Application is turned in for processing. The Application Deposit is fully refundable if Applicant is rejected or if written notice revoking this offer is received by the owner/manager prior to a acceptance of this offer. Applicant represents all information in this Application to be true and accurate and authorizes owner/manager and his/her/its employees and agents to verify said information in person, by mail, phone, fax, or otherwise, to determine Applicant's rental, credit, financial and character standing. Applicant hereby releases owner/manager, his/her/its employees and agents, Contemporary Information Corp., its employees and agents and any and all other firms or persons investigating or supplying information, from any liability whatsoever concerning the release and/or use of said information and further, will defend and hold them all harmless from any suit or reprisal whatsoever. All holders, public and private, of any such information are hereby authorized to release, without reservation or limitation, any and all such information they have concerning Applicant and in so doing, will be acting on Applicant's behalf at Applicant's request and will be held blameless and without any liability whatsoever. A copy, fax, or other reproduction of this Authorization shall be as effective as the original.

Dated

Applicant's Signature

Applicant's Name PRINTED

Management By: NUPproperties

Telephone (213) 748-1996 Fax: (213) 748-3451